.S. Department of Labor uffice of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Manageme and Budget No. 1215-0188 Expires 11-30-200

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

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	or Official Use Only
	(AUG 22 2005)
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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 1993 2. Fiscal Year Covered From: Oit 10 104 Through: 112 11 103 3. Name and address of person filing. 4. Name, file number, and address of lator organization. Name Paul IE Leonard P.O. Box. Bidg., Room No. if any P.O. Box. Bidg., Room No. if any P.O. Box. Bidg. Room No. if any Skeet 4229 Sheridan Rd. Chy Pekin State 111.ngis 61554 2lP Code + 4 9.726 State 111.ingis 65554 2lP Code + 4 9.726 State 111.ingis 62702 2lP Code + 4 1057 5. Position in labor organization. Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests except as specified in the exclusions set forth in the instructions; A. Name and address of Employer (including trade name, if any). Name Recker & Galanti P.C. Trade Name, if any: Attorneys P.O. Box, Bidg., Room No., if any 488 Skeet Chy Granite City State III inois 6204 p2lP Code + 4 Signature and verification. The undersigned ecidares, under preside the parameters of its actively seeking to recreate the complex of the section of persons. Signature and verification. The undersigned ecidares, under preside year of parameters of the section of the information contained in any accompanying documents), has been examined by the eignatory and is, to the best of the undersigned by the eignatory and is, to the best of the undersigned Recker is a section of persons. Signature August 111 in Regional Council 112 in Regional Council 113 in Regional Council 113 in Regional Council 114 in Regional Council 115 in Regional C	E OLAS DEST	LLY BEFORE PREPARING THIS REPORT.			
3. Name and address of person filing. Name Paul E Leonard A. Name, file number, and address of labor organization. Name Paul E Leonard P.O. Box, Bidg., Room No., if any Street 4229 Sheridan Rd. City Pekin Street 11 Kalmia Way City Pekin Street 12 Librois 61554 ZIP Code + 4 Q726. State Illinois 62702 ZIP Code + 4 1057 S. Position in labor organization. Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in. engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. A. Name Recker & Galanti P.C. Trace Name, if any: Attorneys Sireet City Granite City Slate Illinois 6204 pzip Code + 4 Signature 15. Signature and verification. The undersigned declares, under penalty of Persury and other applicable penalties of the law, that all of the minomiston submitted in this report finduding the information contained in any accompanying documents), has been examined by the signatory and is, to the less of the undersigned's knowledge and beief, fue, correct, and campiete. (See the section on penalties in the instructions.) Signed Paul L. Admand On 08-13-05 309 387-2382 Telechore Number		2. Fiscal Year Covered From:			
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	Signed Paul E. Leonard				
	Form LM-30 (2003)	Date Telephone Number			

BECKER & GALANTI, P.C.

Attorneys and Counselors at Law

GREGORY A BECKER!
DAVID M. GALANTE*
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3673 HIGHWAY 111 P.O. BOX 488 GRANITE CITY, II. 62040 (618) 931-1100 FAX (618) 931-1671

J. DREW GITCHOFF CHIEF INVESTIGATOR

ROBERT W. MEYERS DAVID L. CORR OF COUNSE

THE INSIDERLANDING OF THE PASSED MISSOCIO

July 8, 2005

VIA FACSIMILE (217) 744-1849

Cheryl
Mid-Central Illinois Regional Council
United Brotherhood of Carpenters &
Joiners of America
#1 Kalmia Way
Springfield, IL 62702

Dear Cheryl,

Per our discussion, we sent Christmas steaks to the following people associated with the Mid-Central Illinois Regional Council of Carpenters:

Jeff Barnett
James Dalluge
Mike Dummitt
Terry Fairclough
Lee High
Paul Leonard
Don Nelson
Jack Peterson
Dan Smallwood
Scott Snow

Though it comes as a total surprise to me, the price of the steaks was \$48.46. I think I got took.

Don Nelson received the firm's Cardinal baseball tickets (4) from Shon Park for the September 18, 2004 game. I believe the face value of our tickets in 2004 was \$34.00 per ticket.

/ hospill

Very Truly Yours.

Gregory A. Becker

PAUL E. LEONARD 05-91 70-8370/2711	7437
SHARON K. LEONARD LIC. L563-6854-8327	005
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20 Box 1715, Peoria IL 61656-1715 SCHARISTMAS STEAKS Paul E. Jes	nad MP
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